



# SINDH

AT A GLANCE 2017



**BUREAU OF STATISTICS**

PLANNING & DEVELOPMENT DEPARTMENT

GOVERNMENT OF SINDH, KARACHI-75600

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## ADMINISTRATIVE SET UP

DESCRIPTION (Nos)	1981	1998	2017
DISTRICTS	13	21	29
TALUKAS	74	87	105
DEHS (CENSUS 1998)	5,925	5,976	6,037
UNION COUNCILS	612	627	1,118
POLICE STATIONS	-	-	583
POLICE POSTS / CHOWKIES	-	-	357
KATCHI ABADIES	-	-	1409
REGULARIZED KATCHI ABADIES	-	-	1010
VILLAGES	66,923	66,923	36,566
REGULARIZED VILLAGES	-	-	11,872

AREA & POLPULATION	1981	1998	2017(P)
<b>GEOGRAPHICAL AREA (Sq. K. m.)</b>			
PAKISTAN	796,095	796,095	796,095
SINDH	140,914	140,914	140,914
<b>POPULATION "000" (P)</b>			
PAKISTAN	84,253	32,352	207,774
SINDH PERCENTAGE	22.59	23.00	23.04
SINDH	19,029	30,440	47,883
MALE	9,998	16,098	24,927
FEMALE	9,031	14,342	22,956
<b>LITERACY RATIO</b>			
SINDH	31.45	45.29	63.0
MALE	39.74	54.50	73.9
FEMALE	21.64	34.78	50.7
URBAN	50.77	63.72	79.6
RURAL	15.56	25.73	45.0
<b>GROWTH RATE (PERCENTAGE)</b>	<b>3.56</b>	<b>2.80</b>	<b>2.80</b>

P=Projected

\* = Labour force survey, 2014-15

# MULTIPLE INDICATOR CLUSTER SURVEY (MICS), SINDH

## Indicator

2014  
Figure in Percentage

### Housing Characteristics

Households with access to Electricity	91.4
Households with Finished Floor	60.9
Households with Finished roofing	72.4
Households with Finished walls	76.8
Persons per room used for sleeping	*3.94

### Asset Ownership ( At least one in household)

A television	65.7
A refrigerator	47.7
Agriculture land	18.3
Farm animals/ live stock	34.8
Personal Computer/ Laptop	19.6
Mobile phone	87.5
Car/ Truck/ Jeep/ Van	8.2
Bank Account	29.7
Motorcycle/ Scooter	39.2

### Water and sanitation (% of Households)

Use of improved drinking water sources	90.5
Water treatment	12.8
Use of improved sanitation	64.6
Safe disposal of child's faeces	43.7
Place for handwashing	66.5
Availability of soap or other cleansing agent	82

### Literacy and education

Literacy rate among young women (15to24 year)	52.3
School readiness	86.2
Net intake rate in primary education	21.7
Primary school net attendance ratio (adjusted)	45.2
Secondary school net attendance ratio (adjusted)	37
Children reaching last grade of primary	88.6
Primary completion rate	49
Transition rate to secondary school	90.9
Gender parity index (primary school)	0.86
Gender parity index (secondary school)	0.81

### Nutrition

#### Underweight Prevalence

Moderate & severe	42
Severe	17

#### Stunting Prevalence

Moderate & severe	48
Severe	24.4

#### Wasting Prevalence

Moderate & severe	15.4
Severe	3.6

#### Overweight Prevalence

Low-Birth weight prevalence	1
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\*mean value

30

# POPULATION BY PROVINCE / RANK / DISTRICTS

RANK	PROVINCE / DISTRICTS	POPULATION "000"	
		1998 Census	2017 Census
	SINDH	30,440	47,886
1	KARACHI (West)	2,106	3,915
2	KARACHI (Central)	2,278	2,972
3	KARACHI (Eeast)	2,246	2,907
4	KARACHI (Korangi)*	-	2,457
5	KHAIRPUR	1,547	2,404
6	HYDERABAD	1,499	2,199
7	SANGHAR	1,325	2,057
8	KARACHI (Malir)	981	2,009
9	BADIN	1,104	1,804
10	KARACHI (South)	1,745	1,792
11	THARPARKAR	914	1,650
12	GHOTKI	971	1,646
13	SHAHEED BENAZIRABAD	1,103	1,613
14	NOSHERO FERROZ	1,088	1,612
15	DADU	1,107	1,550
16	LARKANA	1,003	1,524
17	MIRPURKHAS	1,001	1,505
18	SUKKUR	901	1,488
19	SHAH DADKOT@KAMBER	924	1,341
20	SHIKARPUR	887	1,231
21	KASHMORE@KANDHKOT	684	1,089
22	UMARKOT	684	1,073
23	JECOBABAD	742	1,006
24	JAMSHORO	582	993
25	THATTA	1,113	980
26	TANDO M. KHAN	441	837
27	SUJJAWALL *	-	782
28	MATIARI	515	769
29	TANDO ALLAHYAR	468	677

\* Newly Created

# KEY ECONOMIC & SOCIAL INDICATORS

DESCRIPTION	YEAR	
<b>EDUCATION</b>	<b>2014-15</b>	<b>2015-16</b>
<b>ENROLMENT PARTICIPATION RATE (Primary)</b>	34%	33%
<b>HEALTH (Per Ten Thousand Persons)</b>	<b>2015</b>	<b>2016</b>
DOCTORS (M.B.B.S)	3.32	2.95
NURSES	0.84	0.81
PARA MEDICAL STAFF	4.06	3.06
BEDS	6.72	6.53
<b>LAND USE</b>	<b>2014-15</b>	<b>2015-16</b>
PER CAPITA CROPPED HECTARES	0.08	0.08
PER CAPITA CULTIVATED HECTARES	0.11	0.11
<b>YIELD OF MAJOR CROPS (Per Hectares in Kgs.)</b>	<b>2014-15</b>	<b>2015-16</b>
COTTON	1019	952
RICE	3393	3,574
SUGARCANE	52459	57,492
JOWAR	951	934
BAJRA	514	515
MAIZE	1063	988
SESAMUM	439	460
WHEAT	3318	3,821
BARLEY	614	622
GRAM	973	975
TOBACCO	1482	1,477
RAPESEED & MUSTARD	1046	1,050
<b>ELECTRICITY (KWH)</b>	<b>2014-15</b>	<b>2015-16</b>
PER CAPITA ELECTRICITY GENERATION	446.00	462.01
<b>GAS (Cubic Meter)</b>	<b>2014-15</b>	<b>2015-16</b>
PER CAPITA GAS CONSUMPTION	203.82	215.51

# AGRICULTURE

CROPS	AREA "000" HECTARES		PRODUCTION "000" M. TONS	
	2013-14	2015-16	2014-15	2015-16
MAJOR CROPS				
WHEAT	1,106.9	1,154.6	3,672.2	3,834.6
RICE	781.7	719.8	2,652.6	2,572.8
SUGARCANE	316.7	312.8	16,613.8	17,984.3
COTTON ("000" Bales)	596.2	621.2	3,572.5	3,475.6
JOWAR	12.2	13.1	11.6	12.3
BAJRA	44.9	45.0	23.1	23.2
MAIZE	3.2	3.7	3.4	3.6
RAPE SEED & MUSTARD	49.1	50.17	51.4	52.68
GRAM	14.8	14.8	14.4	14.4
TRACTORS (NOS)		1984	2004	2004
TRACTORS		16,542	36,245	36,245
TUBE WELLS (NOS.)		2013-14	2014-15	2015-16
TUBE WELLS (Installed)		357	174	178
LAND UTILIZATION ("000" Hectares)		2013-14	2014-15	2015-16
i) GEOGRAPHICAL AREA (Sq. K.m.)		14,091	14,091	14,091
ii) TOTAL AREA REPORTED (iii+iv+v+vi)		14,091	14,091	14,091
iii) FOREST AREA		1,034	1,034	1,034
iv) NOT AVAILABLE FOR CULTIVATION		6,244	6,275	6,318
v) CULTUREABLE WASTE		1,603	1,607	1,605
vi) CULTIVATED AREA (vii+viii)		5,212	5,175	5,134
vii) CURRENT FALLOWES		2,667	2,514	2,514
viii) NET AREA SOWN		2,545	2,661	2,620
ix) AREA SOWN MORE THAN ONCE		943	980	981
x) TOTAL CROPPED AREA (viii+ix)		3,488	3,641	3,601
INDEX OF AGRICULTURE PRODUCTION (Base: 1985-86 = 100)				
CROPS		2013-14	2014-15	2015-16
ALL CROPS		202.54	197.30	99.44
FOOD CROPS		177.83	169.18	171.94
NON-FOOD CROPS		234.04	233.16	234.52
WATER WITHDRAWALS (MAF)*		42.19	44.08	44.25
FERTILIZER OFF TAKE ("000" N. Tons)		923.09	975.45	947.27
FISHERIES/FISH CATCH ("000" M. Tons)		3270.6	332.7	332.7
MARINE		196.6	211.9	214.0
INLAND		74.0	120.7	124.3

\*= As per 1991 Water Accord the Sindh Share from Indus River is 49 MAF (37%).

\*=Repeated

## MANUFACTURING

# INDUSTRIAL PRODUCTION & EMPLOYMENT

SELECTED INDUSTRIES	UNIT	FACTORIES COVERED	PRODUCTION	EMPLOYMENT (Nos.)
<b>2014-15</b>				
VEGETABLE GHEE	"000" M.Tons	29	227	2314
COOKING OIL	-do-		495	12365
SUGAR	-do-	32	1823	2546
CEMENT	-do-	10	10049	1519
FERTILIZER (UREA)	-do-	3	2070	34551
COTTON YARN	-do-	91	342	
COTTON CLOTH	Mn. Sq. Mtrs.		227	
CIGARETTES	Mn. Nos.	2	18758	365

<b>2015-16</b>				
VEGETABLE GHEE	"000" M.Tons	29	388	2,127
COOKING OIL	-do-		203	
SUGAR	-do-	32	1,836	12,153
CEMENT	-do-	10	9,628	2,527
FERTILIZER (UREA)	-do-	3	816	1,437
COTTON YARN	-do-	91	311	26,046
COTTON CLOTH	Mn. Sq. Mtrs.			
CIGARETTES	Mn. Nos.	2	26,774	439

INDEX OF INDUSTRIAL PRODUCTION (Base : 1980-81 = 100)	2014-15	2015-16
INDEX	500.62	373.71

### CENSUS OF MANUFACTURING INDUSTRIES, 2005-06

INDUSTRIES	Nos.	VALUE OF PRODUCTION BILLION RS.	AVERAGE DAILY EMPLOYMENT "000"
TOTAL	1,825	1,200.40	290.38
TEXTILE	447	249.67	106.76
CEMENT	11	31.17	3.34
FERTILIZER	3	32.97	2.10
GHEE	32	19.93	2.63
REFINED SUGAR	26	39.65	14.42
TOBACCO (Cigarettes)	3	10.10	1.38
AUTO MOBILE	69	124.82	10.99
PETROLEUM REFINING	2	167.50	1.17
INDUSTRIAL CHEMICALS	10	64.75	4.22
OTHER CHEMICALS PRODUCTS	56	19.66	6.63
PHARMACEUTICALS	78	60.53	18.81
OTHERS	1,088	379.65	117.93

# EDUCATION

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b>2014-15</b>				
<b>PRIMARY SCHOOLS</b>	<b>41,724</b>	<b>2,645,868</b>	<b>87,085</b>	<b>33</b>
MALE	35,873	1,615,555	64,892	25
FEMALE	5,851	1,030,313	22,193	47
<b>MIDDLE SCHOOLS</b>	<b>2,316</b>	<b>252,824</b>	<b>12,278</b>	<b>21</b>
MALE	1,700	1,377,750	7,588	19
FEMALE	616	115,074	4,690	25
CO-EDUCATION	-	-	-	-
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>	<b>1,999</b>	<b>1,145,784</b>	<b>44,807</b>	<b>26</b>
MALE	1,408	691,643	27,013	26
FEMALE	591	454,141	17,794	26
CO-EDUCATION	-	-	-	-
<b>INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES</b>	<b>254</b>	<b>371,144</b>	<b>7,357</b>	<b>51</b>
MALE	149	225,025	4,468	51
FEMALE	105	146,119	2,889	51
CO-EDUCATION	-	-	-	-
<b>TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>	<b>7</b>	<b>13,565</b>	<b>600</b>	<b>21</b>
MALE	6	13,128	545	24
FEMALE	1	347	55	8
<b>POLY TECHNIC INSTITUTE</b>	<b>30</b>	<b>145,121</b>	<b>455</b>	<b>32</b>
MALE	24	13,968	352	40
FEMALE	6	614	103	6
<b>MONO TECHNIC INSTITUTE</b>	<b>34</b>	<b>6,684</b>	<b>210</b>	<b>32</b>
MALE	33	6,684	209	32
FEMALE	1	-	1	0
<b>TECHNICAL TRAINING CENTER / COMMERCIAL INSTITUTE #</b>	<b>39</b>	<b>1,930</b>	<b>210</b>	<b>10</b>
MALE	39	1,930	210	10
FEMALE	-	-	-	0
<b>VOCATIONAL INSTITUTE / SCHOOLS</b>	<b>139</b>	<b>5,501</b>	<b>686</b>	<b>9</b>
MALE	39	2,748	343	9
FEMALE	100	2,753	343	9
<b>UNIVERSITIES</b>	<b>49</b>	<b>183,943</b>	<b>9,939</b>	<b>19</b>
GOVERNMENT	19	112,917	4,857	24
PRIVATE	30	71,026	5,082	14

# = Institutions run by Directorate of Manpower Training is also included repeated data

R= Repeated



# EDUCATION

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b>2015-16</b>				
<b>PRIMARY SCHOOLS</b>	<b>41,131</b>	<b>2,688,401</b>	<b>92,942</b>	<b>29</b>
MALE	35,420	1,648,607	68,428	24
FEMALE	5,711	1,039,794	24,514	43
<b>MIDDLE SCHOOLS</b>	<b>2,329</b>	<b>265,846</b>	<b>13,610</b>	<b>20</b>
MALE	1,736	147,898	8,395	18
FEMALE	593	117,948	5,215	23
CO-EDUCATION				
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>	<b>1,987</b>	<b>1,190,972</b>	<b>49,664</b>	<b>24</b>
MALE	1,423	72,2675	29,296	25
FEMALE	564	46,8297	20,368	23
CO-EDUCATION	-	-	-	-
<b>INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES (P)</b>	<b>259</b>	<b>388,796</b>	<b>7,916</b>	<b>50</b>
MALE	151	231,977	4,629	51
FEMALE	108	156,792	3,287	48
CO-EDUCATION	-	-	-	-
<b>*TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>	<b>7</b>	<b>10,695</b>	<b>288</b>	<b>38</b>
MALE	6	10,245	258	40
FEMALE	1	450	30	15
<b>*POLY TECHNIC INSTITUTE</b>	<b>31</b>	<b>11,631</b>	<b>240</b>	<b>49</b>
MALE	25	11,155	206	55
FEMALE	6	476	34	14
<b>*MONO TECHNIC INSTITUTE</b>	<b>34</b>	<b>5,710</b>	<b>116</b>	<b>50</b>
MALE	33	5,710	115	50
FEMALE	1	-	1	0
<b>*TECHNICAL TRAINING CENTER / COMMERCIAL INSTITUTE #</b>	<b>40</b>	<b>1545</b>	<b>146</b>	<b>11</b>
MALE	40	1545	146	11
FEMALE	-	-	1	0
<b>*VOCATIONAL INSTITUTE / SCHOOLS</b>	<b>139</b>	<b>5,383</b>	<b>524</b>	<b>11</b>
MALE	39	2,701	317	9
FEMALE	100	2,682	207	13
<b>UNIVERSITIES</b>	<b>55</b>	<b>175,051</b>	<b>16,856</b>	<b>11</b>
GOVERNMENT	22	100,525	5217	20
PRIVATE	33	74526	11,639	7

# = Institutions run by Directorate of Manpower Training is also included repeated data  
 P = Provisional Data

# HEALTH

TYPE OF INSTITUTIONS	2015		2016	
	NOS	BEDS	NOS	BEDS
<b>HOSPITALS</b>	<b>503</b>	<b>27,843</b>	<b>503</b>	<b>27,843</b>
TEACHING, CIVIL, SPECIALIZED, MAJOR AND TALUKA (GOVT.)	106	12,516	106	12,516
DEPARTMENTAL LOCAL BODIES AND PRIVATE	397	15,327	397	15,327
<b>DISPENSARIES</b>	<b>2,807</b>	<b>691</b>	<b>2,934</b>	<b>691</b>
GOVERNMENT & SEMI GOVT:	903	75	1,030	75
DEPARTMENTAL LOCAL BODIES AND PRIVATE	1,904	616	1,904	616
<b>RURAL HEALTH CENTRES (RHC)</b>	<b>126</b>	<b>1,599</b>	<b>129</b>	<b>1,629</b>
<b>BASIC HEALTH UNITS (BHU)</b>	<b>786</b>	<b>1,574</b>	<b>798</b>	<b>1,598</b>
<b>MOTHER &amp; CHILD HEALTH CENTRES (MCHC) GOVT.</b>	<b>92</b>	<b>24</b>	<b>94</b>	<b>24</b>
T. B CLINICS (GOVT.)	187	..	187	..
LEPROSY CLINICS (GOVT.)	17	..	17	..
UNANI SHIFAKHANA (GOVT.)	42	..	43	..
<b>MEDICAL AND PARAMEDICAL STAFF</b>	<b>Nos.</b>		<b>Nos.</b>	
* SPECIALIST	1,467		1,467	
GENERAL MEDICAL OFFICER	14,243		14,363	
DENTISTS	553		543	
NURSES	3,957		3,955	
LHV	1,347		1,357	
MID WIVES	3,163		3,171	
**PARAMEDICAL	14,705		14,888	

\* Includes Physicians, Surgeons, Gynecologists & Pediatricians.

\*\* Excluding Nurses, LHV and Midwives.

# As on 01-01-2014 & 01-01-2015.

# TRANSPORT, COMMUNICATION, ELECTRICITY & MINING

## TRANSPORT

**2013-14**
**2014-2015**
**2015-2016**

### TYPE OF VEHICLES "ON ROAD" (Nos.)

TOTAL	1,168,898	1,008,255	699,038
MOTOR CARS, JEEPS & WAGONS	407,881	15,798	8,3771
MOTOR CYCLES	496,250	261,443	43,7513
TAXIES	22,997	3,251	4,8132
MOTOR RICKSHAWS	77,542	8,932	4,1097
BUSES/MINI BUSES	23,226	677,130	7258
TRUCKS	22,882	1,927	5047
TRACTORS	69,806	36,462	5,8914
PICKUPS, D.VANS & OTHERS	48,314	3,312	1,7306
* ROAD KILO METRES (Kms.)	2013-14	2014-15	2015-16
PUCCA (High Type)	18,795	19,316	21,270
TELE-COMMUNICATION SERVICES			
POST OFFICES	1,685	1,674	1,632
TELEVISION SETS	,662,871	2,781,778	2,855,130

## MINING

**2013-14**
**2014-2015**
**2015-2016**

### MINERAL PRODUCTION ("000" Kgs)

CLAY (Shale)	500,955	465,569	624,562
COAL	1,033,571	977,579	1,908,216
LIME STONE	4,608,292	6,325,501	7,796,504
DOLOMITE	26,866	43,015	

## ELECTRICITY

**2013-14**
**2014-2015**
**2015-2016**

ELECTRICITY GENERATED (Mn. KWH)	18,977	21,119	22,124
ELECTRICITY CONSUMED (Mn. KWH)	23,441	25,135	25,761

\* = Road under Highways department only

# ELECTRICITY & GAS

CONSUMPTION	ELECTRICITY (Mn. KWH)		NATURAL GAS (Mn. Cub. Mtrs.)	
	K-ELECTRIC	WAPDA	KARACHI	INDUS

## 2015-16

<b>TOTAL</b>	<b>12,865</b>	<b>11,405</b>	<b>7,560</b>	<b>2,760</b>
DOMESTIC	6,596	3,626	1,491	624
COMMERCIAL	1,685	487	219	46
INDUSTRIAL	3,830	1,247	5,850	2,090
AGRICULTURAL	163	660	..	..
OTHERS	591	5,385	..	..

## ANNUAL DEVELOPMENT PROGRAM (Rs. In Million)

SECTOR	2016-17	
	Allocation	%

<b>TOTAL</b>	<b>225,000.00</b>
ALLOCATION FOR DISTRICT DEVELOPMENT SCHEMES	<b>25,000.00</b>
ALLOCATION FOR PROVINCIAL DEVELOPMENT SCHEMES	<b>200,000.00</b>

AGRICULTURE SUPPLY & PRICES	5,794.00	2.90
AUQAF, ZAKAT & RELIGION	277.00	0.14
BOARD OF REVENUE	3,728.00	1.86
CHIEF MINISTER SECT. + GOVERNOR'S SECT.	400.00	0.20
COOPERATIVE + SGA & CD	3,917.00	1.96
CULTURE, TOUR & ANTIQ.	2,019.00	1.01
EDUCATION (E&L, S.E, STEVTA,U&B)	17,233.00	8.62
ENVIRONMENT AND COASTAL DEVELOPMENT	455.00	0.23
EXCISE AND TAXATION	160.00	0.08
FINANCE	1,054.00	0.53
FOOD	383.00	0.19
FOREST AND WILD LIFE + LIVESTOCK & FISHERIES	2,602.00	1.30
HEALTH	14,000.00	7.00
HOME	2,000.00	1.00
INDUSTRIES AND COMMERCE	2,829.00	1.41
INFORMATION AND ARCHIVES	257.00	0.13
INFORMATION SCIENCE & TECHNOLOGY	533.00	0.27
IRRIGATION	14,000.00	7.00
LABOUR AND HUMAN RES.	120.00	0.06
LAW P.A, PROSECUTION AND HUMAN RIGHTS	1,157.00	0.58
LINING OF MAIN CANALS	12,000.00	6.00
LOCAL GOVERNMENT AND HTP	20,731.00	10.37
MATCHING ALLOCATION	7,500.00	3.75
MEGA PROJECTS FOR KARACHI CITY	10,000.00	5.00
MINES AND MINERALS DEV + ENERGY	6,495.00	3.25
NEW DEVELOPMENT INIT.	5,000.00	2.50
NUTRITION SUPPORT INIT. + CDP FOR SDGs	9,500.00	4.75
PLANNING AND DEVELOPMENT + SPECIAL INITIATIVES	9,306.00	4.65
POPULATION WELFARE	745.00	0.37
PROVINCIAL ASSEMBLY	1,065.00	0.53
PROVINCIAL OMBUDSMAN	31.00	0.02
PUBLIC HEALTH ENGG & RD	7,267.00	3.63
REHABILITATION (PDMA)+ KATCHI ABADIS	785.00	0.39
SINDH BOARD OF INVESTMENT	277.00	0.14
SINDH REVENUE BOARD	500.00	0.25
SOCIAL WELFARE + SPORTS & YOUTH AFFAIRS	2,290.00	1.15
THAR COAL INFRASTR. DEV	15,365.00	7.68
TRANSPORT & MASS TRANSIT	3,195.00	1.60
WOMEN DEVELOPMENT + MINORITIES AFFAIRS	1,030.00	0.52
WORKS AND SERVICES	14,000.00	7.00

\* = % share calculated on Provincial level.